

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                               |                                                                                   |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Parcel Number<br>110250 AF0160                                | Location<br>3900 SHAMROCK W                                                       |
| Owner(s)<br>THOMPSON MARK ANDREW<br>PRAGER RUTH               | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                  |
| Mailing Address<br>3900 SHAMROCK ST W<br>TALLAHASSEE FL 32309 | Parcel Description<br>KILLEARN ESTATES UNIT 10<br>LOT 16 BLOCK AF<br>OR 1482/1930 |
| Subdivision<br>KILLEARN ESTATES UNIT NO 10                    | Tax District<br>1 - CITY                                                          |
| Acreage<br>0.6500                                             | Parent Parcel                                                                     |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/30/2026 | \$650,000  | 6189/259  | Warranty Deed   | Improved        |
| 7/18/2016 | \$330,000  | 4952/3    | Warranty Deed   | Improved        |
| 5/27/2011 | \$215,000  | 4251/1401 | Warranty Deed   | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | Yes    |         |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$80,000 | \$439,418 | \$519,418    | \$18,751          | \$0            |
| 2024     | \$80,000 | \$407,842 | \$487,842    | \$1,285           | \$0            |
| 2023     | \$75,000 | \$397,385 | \$472,385    | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$519,418 | \$500,667 | \$50,722 | \$449,945 |
| Leon County - Emergency Medical Service | 0.75000      | \$519,418 | \$500,667 | \$50,722 | \$449,945 |
| Children Services Council               | 0.34770      | \$519,418 | \$500,667 | \$50,722 | \$449,945 |
| School - State Law                      | 3.11800      | \$519,418 | \$500,667 | \$25,000 | \$475,667 |
| School - Local Board                    | 2.24800      | \$519,418 | \$500,667 | \$25,000 | \$475,667 |
| City of Tallahassee                     | 4.40720      | \$519,418 | \$500,667 | \$50,722 | \$449,945 |
| NW FL Water Management                  | 0.02070      | \$519,418 | \$500,667 | \$50,722 | \$449,945 |
|                                         |              |           |           |          |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1977       | 3,037              | 936            |

| Characteristics |                     |
|-----------------|---------------------|
| Tax Year        | 2025                |
| Stories         | 1                   |
| Exterior Wall   | Common Brick Const  |
| Roof Frame      | Wood Framed/Truss   |
| Roof Cover      | Composition Shingle |
| Bed/Bath/Half   | 4/2/1               |
| Pool            | Yes                 |

| Measurements |                         |      |
|--------------|-------------------------|------|
| Area         | Description             | SqFt |
| A0           | Main Building           | 2199 |
| A1           | Enclosed Porch Finished | 320  |
| A2           | Base Semi-Finished      | 518  |
| A3           | Open Porch Finish       | 168  |
| A4           | Open Porch Finish       | 96   |

Sketch

